



ENTRIES CLOSE:
MONDAY 27th JUNE

TO BE HELD AT: PARK HALL FARM, HANBURY, REDDITCH, WORCESTERSHIRE, B96 6RD

FARRIERY COMPETITION

RUN IN CONJUNCTION WITH THE WORCESTERSHIRE HUNT SUPPORTERS CLUB

OPEN AND APPRENTICE SHOEMAKING

Kindly Sponsored By:



Judge: Mr D P Smith Dip WCF, Whatcote, Shipston

ALL COMPETITORS SHOULD BRING THEIR OWN VAN, FORGE, TOOLS AND ANVIL TO WORK WITH. NO EQUIPMENT WILL BE SUPPLIED BY THE SHOW.

Entry Fees per class: Open £16 - Apprentice £11

Farrillery Section Contact: Mrs Ali Allison T: 07976 165085 E: allison266@btinternet.com

ENTER ONLINE: www.hanburyshow.co.uk



SCHEDULE OF CLASSES



Shoemaking Competition

9.15am 1st and 2nd Year Apprentices 50mins

Class 1: 1 x pair of 12 inch fronts and 1 x pair of 11 1/2inch hinds. Both unclipped. Section 3/4 x 3/8

Class 2: Specimens on the day

10.15am 3rd and 4th Year Apprentices 50mins

Class 3: 1 x pair of 13inch fronts and 1x pair of 12 ½ inch hinds. Clipped, Section 7/8 x 3/8

Class 4: Specimens on the day

11.15am Open 50mins

Class 5: Specimens on the day

Farriery Competition

9.15am Open Hunter Shoeing

NEW FOR 2022

Class 6: Competitors to make two shoes, one to be fitted and made from fullered concave. The other to be a specimen show, made as directed by the Judge.

Time Allowed: 60 mins

ENTRIES LIMITED TO 20 - on a first entered basis. Competitors will be notified of their start times

**** PPE TO BE WORN ****

TO COMPLY WITH HEALTH & SAFETY REGULATIONS ALL PERSONS IN THE SHOEMAKING COMPETITION AREA MUST WEAR SAFETY GLASSES. ALL COMPETITORS TO WEAR AND PROVIDE OWN PERSONAL PROTECTIVE EQUIPMENT.

All shoes to judge's specimens, forge and tools to be provided by Competitor

RULES AND CONDITIONS

- 1. HEALTH AND SAFETY:** The Organisers of this event have taken reasonable precautions to ensure the health and safety of everyone present. For these measures to be effective everyone must take reasonable precautions to avoid and prevent accidents occurring and must obey all signs and the instructions of the Organiser, Officials and Stewards.
- 2. CONDITIONS:**
 - 2.1** The organisers reserve the right to eliminate or refuse any entry or limit the number of entries in any class and to cancel, merge or alter any class.
 - 2.2** The organisers will not be responsible for any accident or loss of property or otherwise arising from any cause connected with the show and it is a condition of entry that each competitor shall hold the organisers blameless and shall indemnify them against any loss, damage or legal proceedings.
 - 2.3** No entry fee will be refunded in any class without the submission of a valid Doctors note.
 - 2.4** Every exhibitor making entries for the show shall be deemed to have agreed to abide by these Rules and it is on this understanding only those entries are accepted.
- 3. ARRIVAL / DEPART TIMINGS:** All exhibitors and their vehicles must be on the showground by 9.00am. Anyone arriving after 9.00am may be asked to park in the public car park. No vehicle parked within the confines of the main showground field (competition area) may leave before 4.00pm. Any vehicle associated with the Shoemaking Competition may leave after 4.00pm under the supervision of a society steward.
- 4. CONDUCT OF EXHIBITORS AND THEIR EMPLOYEES:** All persons in will be subject to the instruction of the Society's appointed officials. Exhibitors will be held responsible for the behaviour of their employees and for the consequence of any misconduct of such employees. Should Security deem an exhibitor or their employee's behaviour to fall below that expected by the Societies appointed officials that person or persons will be escorted from the showground.
- 5. PUBLIC LIABILITY INSURANCE:** All exhibitors should ensure they have adequate public liability insurance cover.
- 6. THE JUDGE'S DECISION IS FINAL.**
- 7. OBJECTION PROTOCOL:** Any objection or protest to be lodged with the Secretary within 30 minutes of the event in writing, together with the sum of £100 as deposit, such amount to be forfeited if the objection is overruled. The matter will be referred to the objection panel. Objections may not be settled on the day.
- 8. JUDGES:** Should a Judge be unable to officiate, a substitute will be appointed. Any judge substitutions will be listed on the website.
- 9. ENTRY FEES:** Entry fees vary, all fees are stated next in Schedule. No VAT to be added. Receipts available on request. Failure to compete will entail forfeiture of entry fees.
- 10. DOGS:** Dogs are welcome, however they must be kept under control & on a short lead at all times. Please ensure all dog waste is picked up and placed in the bins provided.
- 11. CANCELLATIONS:** If the Show is cancelled due to poor weather (where the field is considered unusable by the committee) or any other reason outside the Society's control, the Society will refund the entry fee minus £2.50 to cover administration costs.
- 12. DATA STORAGE:-** Information from entry forms may be stored on computer; information about results may also be published and/or provided to the Press and Breed Societies for publication. Information about exhibitors and their animals may also be provided to DEFRA, Trading Standards, Depts. of County Councils, BCMS, SAC, and others having regulatory functions as well as the Society's Veterinary, Environmental Health, Legal and Safety Advisers. The making of an entry is irrevocable consent for the storage and disclosure of information in this way.

HANBURY COUNTRYSIDE SHOW
SATURDAY 2nd JULY 2022
FARRIERY COMPETITION ENTRY FORM

ENTER ONLINE: www.hanburyshow.co.uk

NAME:	
ADDRESS:	
	POSTCODE:
TEL:	
EMAIL:	
CLASS/ES:	

ENTRY FEES TOTAL:

£

I enclose a cheque for £ _____ made payable to **HANBURY COUNTRYSIDE SHOW SOCIETY**

Having read the Rules and Conditions, I do hereby agree to abide by all rules, regulations and conditions made by the Show.

SIGNED: _____ DATE: _____

ENTRIES TO BE MADE ONLINE www.hanburyshow.co.uk

Or sent to:

Mrs Ali Allison, 2 Hillside Cottage, Langley, Stratford upon Avon, CV37 0HW

TEL: 07976 165085

EMAIL: allison266@btinternet.com

ENTRIES CLOSE: Monday 27th June 2022