



**BRITISH  
FARRIERS  
AND  
BLACKSMITHS  
ASSOCIATION**

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## THE EDWARD MARTIN MBE CULTURAL EXCHANGE 2019

The Association is organising the International Exchange Programme to the United States of America. There are two farriers selected to represent the Association on an educational trip of 3 months (90 days) duration, one of which will be in March and the second in September. All applicants must have their DipWCF, be under 30 years of age and be Graduate Members of the Association (BFBA). Flights to and from the USA together with your insurance will be sponsored by the Association.

**Closing date for applications is 4<sup>th</sup> February (for Spring trip) and 4<sup>th</sup> August (for Autumn trip)**

**MINIMUM REQUIREMENT: - REFERENCES MUST BE INCLUDED WITH YOUR APPLICATION FROM YOUR EMPLOYER & / OR ATF**

**I would like to apply for an interview to be selected for the Cultural Exchange Programme to the United States of America.**

Please use Block Capitals

Surname.....First Name.....

Age..... Date of Birth.....

Address.....

.....

.....County.....Postcode.....

Tel No..... Mobile No. ....

E-mail address.....

BFBA Membership No. ....FRC No.....

Name of ATF with whom you served your apprenticeship.....

Date Apprenticeship finished.....

Do you hold a full driving licence .....

Name of employer .....

Address.....

.....

Postcode..... Tel.No..... Mobile No. ....

E-mail address.....

Do you have any physical disabilities .....

Have you ever been convicted of a criminal offence .....

.....

Signed .....

### OFFICE USE ONLY

Date received..... Member of BFBA YES / NO Mem No.....

Name ..... Age..... DOB.....

Replied .....Interview date.....Acceptance.....

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PLEASE SUPPORT YOUR APPLICATION WITH A LETTER STATING WHY YOU WANT TO GO ON THE INTERNATIONAL EXCHANGE PROGRAMME, GIVING US AN INSIGHT AS TO WHAT WILL MAKE YOU A GOOD AMBASSADOR FOR BFBA AND BRITISH FARRIERY. AN INDICATION OF YOUR INTERESTS AND HOBBIES WOULD ALSO BE USEFUL.

**A REFERENCE (in writing) FROM YOUR PAST EMPLOYER (ATF) & / OR CURRENT EMPLOYER (& PERMISSION FOR LEAVE, IF APPLICABLE) MUST BE INCLUDED WITH YOUR APPLICATION.**