

Friday 15, Saturday 16 and Sunday 17 June 2018

**CLASSES R.10-R.11  
BLACKSMITH OF THE YEAR  
QUALIFYING ROUND  
ENTRY FORM**

**ENTRIES CLOSE – 14 June 2018**

**PLEASE NOTE:**

- All exhibits must be accompanied by completed entry forms and fees.
- All exhibits must be received at the blacksmithing exhibition tent on the day before the show begins, not later than 9.00pm.
- Exhibits entered later than 9.00pm on that day will NOT be displayed or entered in the competition(s).
- Any exhibit being received without payment of the entry fee will not be entered in the competition and will be placed in the "Exhibition only" category.
- A separate entry form must be completed for each competitor.

**ENTRY FEE - £6 PER PIECE, £15 FOR 3 PIECES AND £3 FOR EACH ADDITIONAL  
ENTRY FEE – R.12 - £10**

| Class   | No of Entries | Class Description                        | Entry Fees | Selling Price if for Sale |
|---|---------------|--|------------|---------------------------|
|   |               |  |            |                           |
|   |               |  |            |                           |
|   |               |  |            |                           |
| R.12  |               | I wish to compete on:<br>(preferred day) |            |                           |
| <b>Please make cheques payable to "Three Counties Agricultural Society" or "TCAS"</b> |               | <b>Total</b>                             |            |                           |

**CREDIT/DEBIT CARD PAYMENT WE DO NOT ACCEPT AMEX OR DINERS CARD**

|                     |               |
|---------------------|---------------|
| Card No.            | Security Code |
| Name of Card Holder | Expiry Date   |

**To be sent bank details for BACS payment please tick here** ☐

I hereby certify that the above particulars are correct to the best of my knowledge and undertake to conform to all the Rules and Regulations of the Society.

|               |  |
|---------------|--|
| <b>Signed</b> | (a name in this field will constitute a signature) |
| <b>Date</b>   |  |

|   |  |
|---|--|
| Name of Competitor<br>(State Mr, Mrs, Miss, Ms) |  |
| Address   |  |
| Post Code                                       |  |
| Tel No  |  |
| Student Entries: Number of<br>Years on Course   |  |

**This entry form, duly completed and signed, together with the correct entry fees, must be sent to the Three Counties Agricultural Society, The Showground, Malvern, Worcs, WR13 6NW, or email to [steve@threecounties.co.uk](mailto:steve@threecounties.co.uk)**